

**OCTOBER 5, 2016**

**MARICOPA COUNTY COMMUNITY NETWORK MEETING**

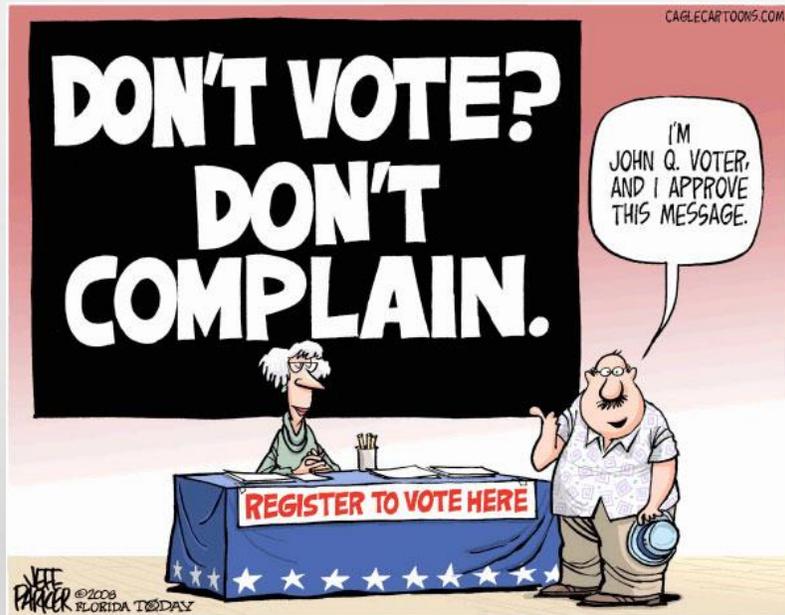


# **AGENDA**

- **GENERAL ELECTION PREVIEW**
- **BALLOT MEASURES**
- **WAIT TIME REDUCTION PLAN**
- **OTHER**
- **NEXT MEETING**

# **GENERAL ELECTION PREVIEW**

# VOTER REGISTRATION



# THE NUMBERS

## ACTIVE REGISTRATION

# WOW!

### 2016 PRIMARY\*

• DEMOCRATS:	575,701
• GREENS	2,817
• LIBERTARIANS	17,400
• REPUBLICANS	738,269
• OTHERS	722,271
• <b>TOTAL</b>	<b>2,056,458</b>

\*AUGUST 1, 2016 DEADLINE

### OCTOBER 4, 2016\*\*

• DEMOCRATS	601,028
• GREENS	3,339
• LIBERTARIANS	19,438
• REPUBLICANS	755,935
• OTHERS	736,754
• <b>TOTAL</b>	<b>2,116,494</b>

\*\*DEADLINE IS OCTOBER 10, 2016

### GROWTH

• DEMOCRATS	+25,327
• GREENS	+522
• LIBERTARIANS	+2,038
• REPUBLICANS	+17,666
• OTHERS	+14,483
• <b>TOTAL</b>	<b>+60,036</b>

# UOCAVA DATES

- **BALLOTS WENT OUT 45 DAYS (9/24/2016) TO UOCAVA VOTERS ALREADY ON OUR SYSTEM**
- **BALLOTS MUST BE RECEIVED BY 7:00 PM ON ELECTION DAY**
- **AS OF 10/4/2016 WE HAVE RECEIVED **581** BALLOTS BACK FROM OUR UNIFORMED AND OVERSEAS VOTERS**

**Uniformed and Overseas Citizens Absentee Voting Act**

# IMPORTANT DATES

- **OCTOBER 10, 2016 – LAST DAY TO REGISTER TO VOTE FOR THE GENERAL ELECTION**
  - **MARICOPA COUNTY WILL BE OPEN FROM 8 AM – 5 PM**
  - **ONLINE REGISTRATION AVAILABLE UNTIL MIDNIGHT**
    - **[WWW.SERVICEARIZONA.COM](http://WWW.SERVICEARIZONA.COM)**
- **OCTOBER 12, 2016 – EARLY VOTING BEGINS**



# IMPORTANT DATES



- **OCTOBER 12, 2016 – EARLY VOTING BEGINS**
- **OCTOBER 28, 2016 – LAST DAY TO REQUEST AN EARLY BALLOT TO BE MAILED TO YOU**
- **NOVEMBER 1, 2016 – RECOMMENDED LAST DAY TO MAIL EARLY BALLOT BACK TO COUNTY**
- **NOVEMBER 4, 2016 - LAST DAY TO VOTE EARLY IN PERSON**
- **NOVEMBER 8, 2016 – LAST DAY TO DROP OFF YOUR EARLY BALLOT**

# 25 EARLY VOTING SITES

- **NEW SITES:**
- **GLENDALE: ABILITY360 CENTER**
- **MARYVALE: CARTWRIGHT SCHOOL DISTRICT ANNEX BUILDING**
- **PHOENIX CITY HALL**

NOVEMBER 8, 2016 – GENERAL ELECTION  
In Person Early Voting Locations & Hours

<b>RECORDER'S/ELECTIONS OFFICE - MCTEC</b> <b>510 South 3rd Avenue, Phoenix</b> Early Voting: Begins Wed, Oct 12 Ends Fri, Nov 4, 5PM Mon-Fri, 8AM - 5PM Sat, Oct 22 & 29, 8 AM - 5PM <b>*Free Parking</b>	<b>GILBERT MUNICIPAL CENTER</b> <b>50 E Civic Center Dr, Gilbert</b> Early Voting: Begins Wed, Oct 12 Ends Thurs, Nov 3 6PM Mon - Thurs 7AM - 6PM
<b>RECORDER'S/ELECTIONS OFFICE - MESA</b> <b>222 East Javelina, Mesa</b> Early Voting: Begins Wed, Oct 12 Ends Fri, Nov 4, 5PM Mon-Fri, 8AM - 5PM Sat, Oct 22 & 29, 8 AM - 5PM <b>*Free Parking</b>	<b>GLENDALE - ABILITY360 CENTER</b> <b>6829 N 57TH Ave, Glendale</b> Early Voting: Begins Mon, Oct 17 Ends Fri, Nov 4, 5PM Mon - Fri 8AM - 5PM
<b>RECORDER'S/ELECTIONS OFFICE - DOWNTOWN</b> <b>111 South 3rd Avenue, Phoenix</b> Early Voting: Begins Wed, Oct 12 Ends Fri, Nov 4, 5PM Mon-Fri, 8AM - 5PM Sat, Oct 22 & 29, 8 AM - 5PM <b>*Meter Parking Only (coins or debit/credit cards required)</b>	<b>LITCHFIELD PARK CITY CLERK'S OFFICE</b> <b>214 W Wigwam Boulevard, Litchfield Park</b> Early Voting: Begins Mon, Oct 17 Ends Fri, Nov 4, 5PM Mon - Fri, 8AM - 5PM
<b>AVONDALE CITY CLERK'S OFFICE</b> <b>20 E Main St, Mesa</b>	<b>MARYVALE - CARTWRIGHT SCHOOL DISTRICT ANNEX BLDG</b> <b>3401 N 67TH Ave, Phoenix</b> Early Voting: Begins Mon, Oct 17 Ends Fri, Nov 4 at 5PM Mon-Fri, 8AM - 5PM
	<b>MESA CITY CLERK'S OFFICE</b>

# 724 PRECINCTS / 724 POLLING PLACES

## Polling Place Detail Report

Election: MARICOPA COUNTY, 11/8/2016  
 \*Official List approved on 8/3/2016

[Return to Polling Place Detail Main Page](#)

BY PRECINCT

\*Pursuant to ARS16.515A electioneering is always outside of the 75' limit.

For best results in printing this report, set your page orientation to landscape.

Results: 724

The following list is for reference only. To find your specific polling place, visit: <http://recorder.maricopa.gov/pollingplaces/>

PPND A	Polling Place	Election- eering*	Facility Name	Facility Address	Room Location	Leg Dist	Com Dist	Sup Dist
0001	ACACIA	Y	SAHUARO SCHOOL	12835 N 33RD AVE, PHOENIX, AZ 85029	ROOM #910	20	6	3
0002	ACOMA	Y	SOUTHWEST INDIAN MINISTRY CENTER	14202 N 73RD AVE, PEORIA, AZ 85381	MULTIPURPOSE BLDG	21	8	4
0003	ADUNA	Y	JOSEPH ZITO SCHOOL	4525 W ENCANTO BLVD, PHOENIX, AZ 85035	LIBRARY	29	7	5
0004	ADOBIE	Y	GOLET A.C. BEUF COMMUNITY CENTER	3435 W PINNACLE PEAK RD, PHOENIX, AZ 85027	CLASSROOM 106	15	6	3
0005	AGUA FRIA	N	BELL RECREATION CENTER	16820 N 99TH AVE, SUN CITY, AZ 85351	SOCIAL HALL 1	21	8	4
0006	AGUILA	Y	AGUILA FIRE DEPARTMENT	51321 W RAY ST, AGUILA, AZ 85320	MEETING ROOM	13	4	4
0007	AHWATUKEE	Y	MOUNTAIN VIEW LUTHERAN CHR	11002 S 48TH ST, PHOENIX, AZ 85044	FAMILY LIFE CENTER	18	9	1
0008	AIRLINE CANAL	Y	LUKE SCHOOL	7300 N DYSART RD, GLENDALE, AZ 85307	ACTIVITY CENTER	29	8	4
0009	ALAMO	Y	SIRRIE SCHOOL	591 W MESQUITE ST, CHANDLER, AZ 85225	MUSIC ROOM	17	9	1
0010	ALEXANDER	N	ARIZONA COMMUNITY CHURCH TEMPE	9325 S RURAL RD, TEMPE, AZ 85284	G1 ADULT MINISTRY	18	9	1
0011	ALHAMBRA	Y	ALHAMBRA SCH DIST OFFICE NO. 68	4510 N 37TH AVE, PHOENIX, AZ 85019	AMERICANA RM	30	7	5
0012	ALPACA	N	SUN CITY WEST FOUNDATION	14465 W R H JOHNSON BLVD, SUN CITY WEST, AZ 85375	GRAND CANYON ROOM	22	8	4
0013	ALSUP	Y	LUKE SCHOOL	7300 N DYSART RD, GLENDALE, AZ 85307	ACTIVITY CENTER	13	8	4
0014	ALTADENA	Y	BROOKDALE-ARROWHEAD RANCH	5861 W BEVERLY LN, GLENDALE, AZ 85306	ACTIVITY ROOM	20	8	4
0015	ALVARADO	Y	RIO VISTA SCHOOL	10237 W ENCANTO BLVD, AVONDALE, AZ 85392	GYM	19	3	5

- **CO-LOCATED POLLING PLACES ARE WHERE 2 PRECINCTS SHARE THE SAME FACILITY BUT ARE IN DIFFERENT ROOMS**



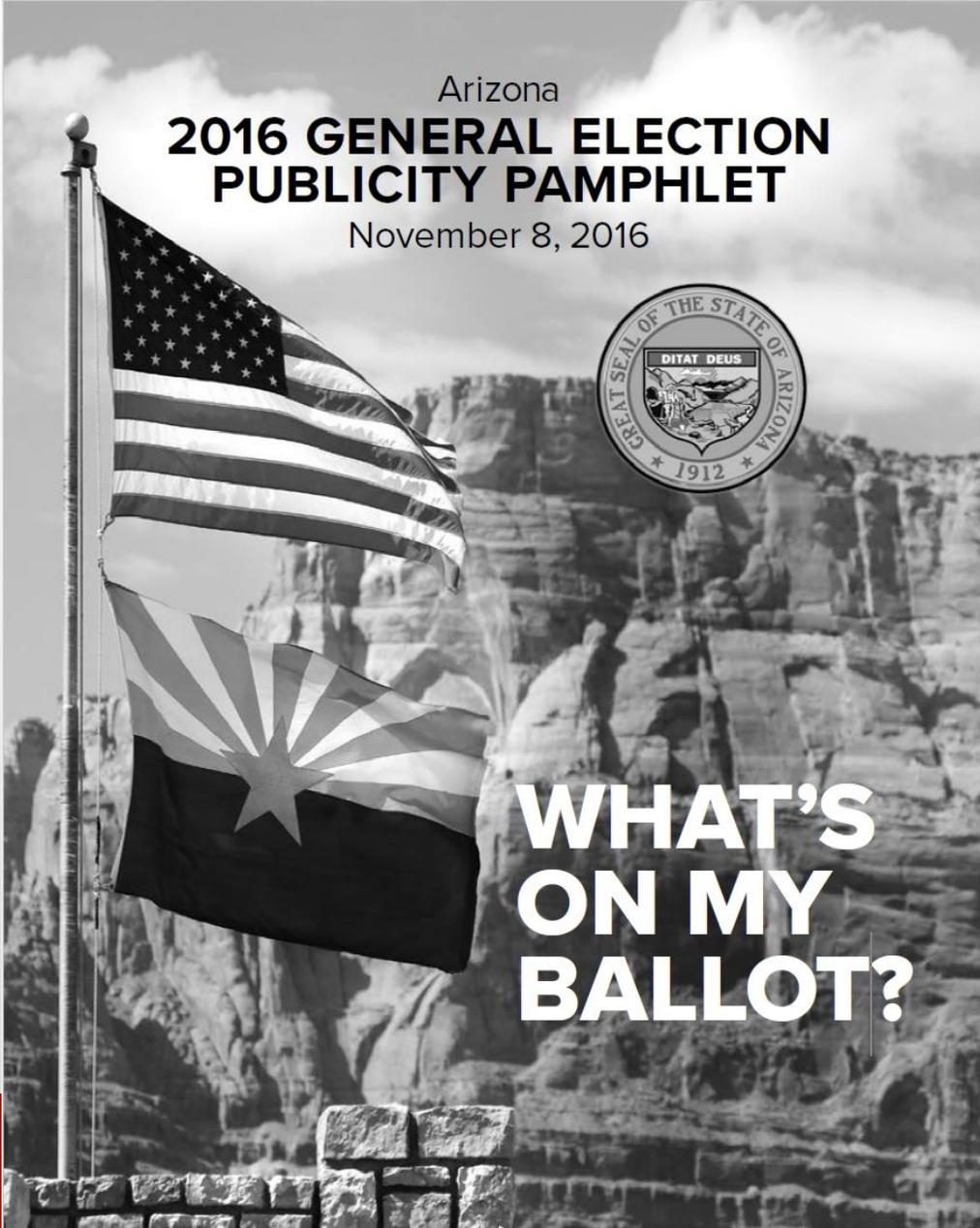
**NOVEMBER 8, 2016**  
**GENERAL ELECTION DAY**

**BALLOT MEASURES**

Arizona  
**2016 GENERAL ELECTION  
PUBLICITY PAMPHLET**  
November 8, 2016



**WHAT'S  
ON MY  
BALLOT?**



# **PUBLICITY PAMPHLET**

**SECRETARY OF STATE IS REQUIRED BY LAW TO PRODUCE, PRINT AND SEND A PUBLICITY PAMPHLET TO EVERY HOUSEHOLD THAT CONTAINS A REGISTERED VOTER.**

# NUMBERING OF BALLOT MEASURES

- **100**

- **CONSTITUTIONAL AMENDMENTS, WHETHER INITIATED BY THE PEOPLE OR REFERRED BY THE LEGISLATURE.**

- **200**

- **CITIZEN INITIATIVES TO CREATE NEW OR AMEND CURRENT STATUTES**

- **300**

- **LEGISLATIVE REFERRALS TO CREATE NEW OR AMEND CURRENT STATUTES**

- **400**

- **LOCAL MATTERS**

# PROPOSITION 205

REGULATION & TAXATION OF MARIJUANA ACT



# **PROP 205 DESCRIPTIVE TITLE**

**ALLOWS INDIVIDUALS TO POSSESS, GROW AND PURCHASE MARIJUANA FROM STATE-LICENSED FACILITIES FOR PERSONAL USE.**

# WHAT TO STUDY

## LEGISLATIVE COUNCIL ANALYSIS

**FOUND ON PAGE 31**

## JOINT LEGISLATIVE BUDGET COMMITTEE FISCAL IMPACT STATEMENT

**FOUND ON PAGE 33**

## ARGUMENTS FOR\* & AGAINST

- **ARGUMENTS FOR:**
  - **PAGES 34 THROUGH 37**
- **ARGUMENTS AGAINST:**
  - **PAGES 38 THROUGH 56**

*\* The first argument for a ballot measure is reserved for the official proponent of the measure  
(the formal committee filed with the Secretary of State)*

# YES VOTE

- **21 YEARS & OLDER**
- **USE, POSSESS, MANUFACTURE, GIVE AWAY, OR TRANSPORT UP TO 1 OZ OF MARIJUANA**
- **GROW UP TO 6 MARIJUANA PLANTS AT INDIVIDUAL'S RESIDENCE**
- **PETTY OFFENSE PUNISHABLE BY NO MORE THAN A \$300 FINE**
- **CREATES THE DEPARTMENT OF MARIJUANA LICENSES & CONTROL**
- **7-MEMBER MARIJUANA COMMISSION**
  - **APPOINTED BY THE GOVERNOR**
- **LOCAL JURISDICTIONS – LIMITED AUTHORITY TO ENACT ORDINANCES & RULES**
- **ESTABLISHES LICENSING FEES**
- **LEVIES A 15% TAX ON ALL MARIJUANA & MARIJUANA PRODUCTS**

# **NO VOTE**

- **RETAINS EXISTING LAW:**
  - **PROHIBITS INDIVIDUALS FROM USING, POSSESSING, GROWING OR PURCHASING MARIJUANA**
  - **UNLESS THE INDIVIDUAL IS AUTHORIZED BY AND DOING SO IN COMPLIANCE WITH THE ARIZONA MEDICAL MARIJUANA ACT**

# **PROPOSITION 206**

**THE FAIR WAGES & HEALTHY FAMILIES ACT**



# **PROP 206 DESCRIPTIVE TITLE**

**INCREASES THE MINIMUM WAGE FROM \$8.05 PER HOUR IN 2016 TO \$12.00 PER HOUR BY 2020 & ESTABLISHES THE RIGHT TO EARN PAID SICK TIME AWAY FROM EMPLOYMENT.**

# WHAT TO STUDY

## LEGISLATIVE COUNCIL ANALYSIS

**FOUND ON PAGE 66**

## JOINT LEGISLATIVE BUDGET COMMITTEE FISCAL IMPACT STATEMENT

**FOUND ON PAGE 66**

## ARGUMENTS FOR\* & AGAINST

- **ARGUMENTS FOR:**
  - **PAGES 67 THROUGH 82**
- **ARGUMENTS AGAINST:**
  - **PAGES 83 THROUGH 92**

*\* The first argument for a ballot measure is reserved for the official proponent of the measure  
(the formal committee filed with the Secretary of State)*

# YES VOTE

- **INCREASES MINIMUM WAGE FROM \$8.05/HOUR TO:**

- **\$10.00/HOUR IN 2017**
- **\$10.15/HOUR IN 2018**
- **\$11.00/HOUR IN 2019**
- **\$12.00/HOUR IN 2020**

- **ENTITLES EMPLOYEES TO EARN 1 HOUR OF PAID SICK TIME FOR EVERY 30 HOURS WORKED**
  - **LIMITS BASED ON SIZE OF EMPLOYER**
- **BROADLY DEFINES CONDITIONS UNDER WHICH SICK TIME MAY BE TAKEN**
- **PROHIBITS RETALIATION AGAINST EMPLOYEES**
- **REQUIRES EMPLOYERS TO PROVIDE NOTICES TO EMPLOYEES ABOUT THE LAW**

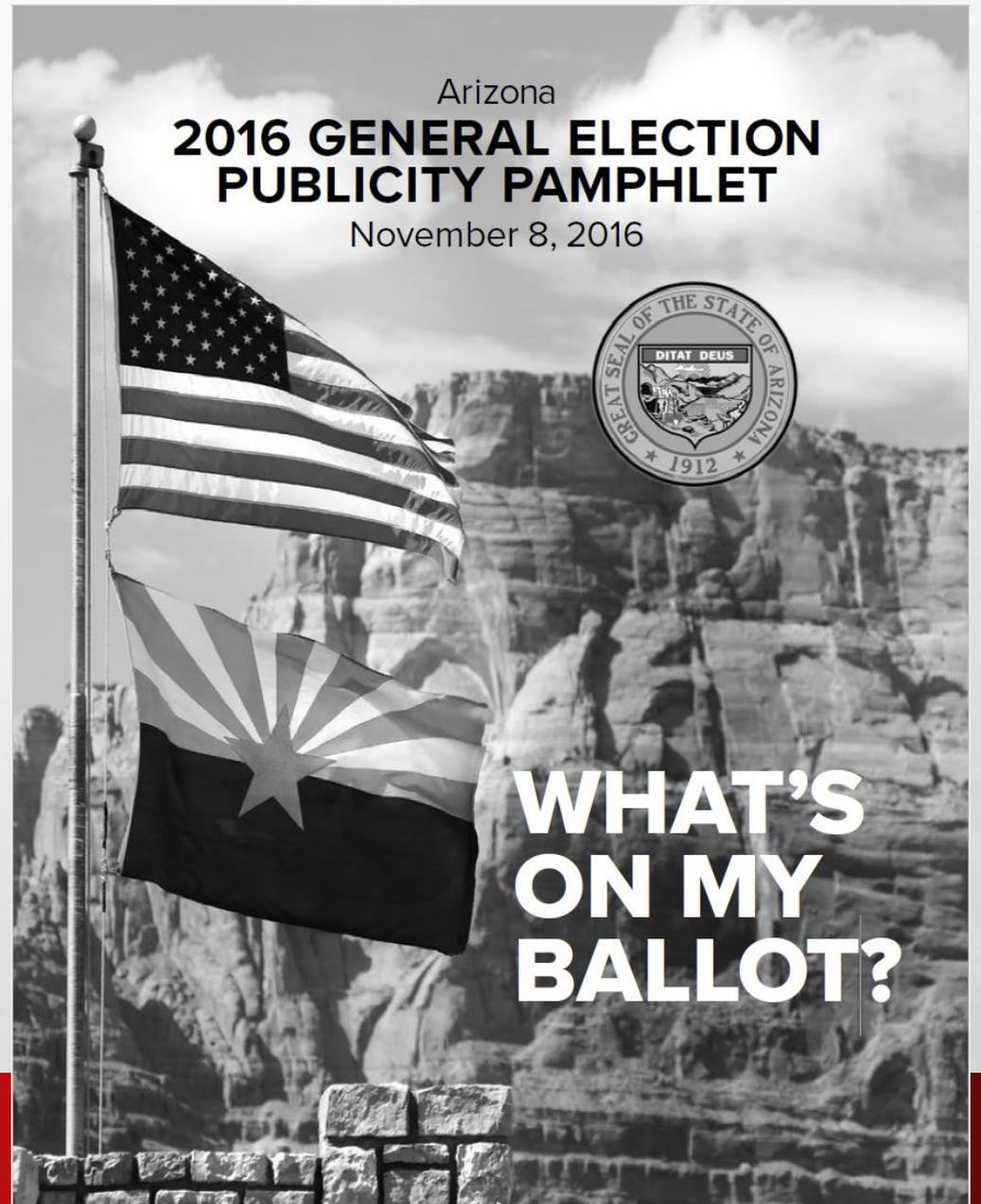
# **NO VOTE**

- **RETAINS EXISTING LAW:**
  - **ALONG THE EXISTING METHOD FOR ANNUALLY INCREASING THE MINIMUM WAGE FOR INFLATION**
  - **FOR EMPLOYERS' EXISTING ABILITY TO DETERMINE THEIR OWN EARNED PAID SICK LEAVE POLICY**

# **SECRETARY OF STATE TOWN HALL SCHEDULE**

- **OCTOBER 3, 2016 AT 6:30 PM**
  - **SOUTH MOUNTAIN COMMUNITY COLLEGE LIBRARY – COMMUNITY ROOM**
- **OCTOBER 10, 2016 AT 6:30 PM**
  - **SUN CITY WEST – PALM RIDGE RECREATION CENTER – SUMMIT HALL – A**
- **OCTOBER 11, 2016 AT 5:30 PM**
  - **MESA PUBLIC LIBRARY – SAGUARO ROOM**
- **OCTOBER 20, 2016 AT 6:00 PM**
  - **SAN TAN VALLEY – CENTRAL ARIZONA COLLEGE – SAN TAN CAMPUS (PINAL COUNTY)**

**JUDICIAL  
PERFORMANCE  
REVIEW**  
**PAGES 94 THROUGH 109**



# WHY?

**ARIZONA CONSTITUTION  
ARTICLE 6 SECTION 42**



# ARIZ. CONST. ART. VI, § 42

## **42. RETENTION EVALUATION OF JUSTICES AND JUDGES**

**THE SUPREME COURT SHALL ADOPT, AFTER PUBLIC HEARINGS, AND ADMINISTER FOR ALL JUSTICES AND JUDGES WHO FILE A DECLARATION TO BE RETAINED IN OFFICE, A PROCESS, ESTABLISHED BY COURT RULES FOR EVALUATING JUDICIAL PERFORMANCE. THE RULES SHALL INCLUDE WRITTEN PERFORMANCE STANDARDS AND PERFORMANCE REVIEWS WHICH SURVEY OPINIONS OF PERSONS WHO HAVE KNOWLEDGE OF THE JUSTICE'S OR JUDGE'S PERFORMANCE. THE PUBLIC SHALL BE AFFORDED A FULL AND FAIR OPPORTUNITY FOR PARTICIPATION IN THE EVALUATION PROCESS THROUGH PUBLIC HEARINGS, DISSEMINATION OF EVALUATION REPORTS TO VOTERS AND ANY OTHER METHODS AS THE COURT DEEMS ADVISABLE.**

**HUH**

**WHO JUDGES THE  
JUDGES**



# WHO?

## JPR COMMISSION

- **32 MEMBERS CONDUCT STANDARDS-BASED PERFORMANCE EVALUATIONS OF THE JUDGES**
- **MOST OF THE COMMISSIONERS ARE MEMBERS FROM THE PUBLIC, NOT LAWYERS OR JUDGES**
- **THE REPORT INCLUDES “MEETS” OR “FAILS TO MEET” THE STANDARDS**

## JPR STANDARDS

- **LEGAL ABILITY**
- **INTEGRITY**
- **COMMUNICATION SKILLS**
- **JUDICIAL TEMPERAMENT**
- **ADMINISTRATIVE PERFORMANCE**

## PUBLIC INPUT

- **CITIZENS WHO HAVE HAD DIRECT EXPERIENCE WITH THE JUDGES.**
- **64,000 SURVEYS DISTRIBUTED TO ATTORNEYS, JURORS, LITIGANTS AND WITNESSES**
- **PUBLIC HEARINGS**

**Judges are appointed by the governor from a list of qualified candidates for counties with a population over 250,000.**

# WHAT OFFICES ARE UP FOR RETENTION?

- **JUSTICE OF THE SUPREME COURT**
  - **1 JUSTICE – ALL COUNTIES**
    - **PAGE 97**
- **JUDGES OF THE COURT OF APPEALS, DIVISION 1**
  - **2 JUDGES – MARICOPA COUNTY**
    - **PAGES 97 & 98 (CATTANI & WINTHROP)**
- **JUDGES OF THE SUPERIOR COURT**
  - **40 DISTRICTS, THEREFORE 40 JUDGES**
    - **PAGES 107 - 118**

# CHEAT SHEETS

- PAGES 119 & 120 – JUSTICES & JUDGES
- PAGE 123 - PROPOSITIONS

Arizona Supreme Court (All Voters)	
Timmer, Ann A. Scott	Yes ___ No ___
Court of Appeals Division I (Maricopa County Voters)	
Cattani, Kent E.	Yes ___ No ___
Winthrop, Lawrence F.	Yes ___ No ___

PROPOSITION 205	YES	NO
Proposed initiative relating to the regulation and taxation of marijuana.	<input type="checkbox"/>	<input type="checkbox"/>
PROPOSITION 206	YES	NO
Proposed initiative relating to Arizona's minimum wage and earned paid sick time benefits.	<input type="checkbox"/>	<input type="checkbox"/>

Maricopa County Superior Court (Maricopa County Voters)			
Adleman, Jay A.	Yes ___ No ___	Kiley, Daniel J.	Yes ___ No ___
Beene, James P.	Yes ___ No ___	Klein, Andrew G.	Yes ___ No ___
Brnovich, Susan M.	Yes ___ No ___	Mahoney, Margaret R.	Yes ___ No ___
Bustamante, Lori H.	Yes ___ No ___	McCoy, M. Scott	Yes ___ No ___

# **MARICOPA COUNTY WAIT TIME REDUCTION PLAN**

**HUERENA V. REAGAN – CV2016-007890**

## WEBSITE

### Community Network 2016 Meeting Topics

- ✔ 2016 General Election Wait Time Reduction Plan Amended
- ✔ 8 - Preparation - UOCAVA - Provisional Ballots
- ✔ 7 - 2016 Primary Election Preview
- ✔ 3 - 2016 Presidential Preference Election
- ✔ 4 - 2016 Presidential Preference Review & Upcoming Preview
- ✔ 5 - Students & Candidate Filings & May Stats
- ✔ Independent Voters - And the Presidential Preference Election

## THE PLAN



### MARICOPA COUNTY POLLING PLACE WAIT-TIME REDUCTION PLAN



Revised 10/01/2016

# **OUR PLAN:**

- **DEVELOPED DURING THE PRIMARY ELECTION**
  - **PLAN WAS PUT INTO WRITING**
- **UPDATED FOR EVERY ELECTION**
- **PLAN IS APPENDED TO THE POLL WORKER TRAINING MANUALS AFTER UPDATES**

# WHAT DOES THIS MEAN FOR THE COMMUNITY NETWORK?

- **60 DAYS PRIOR TO EACH ELECTION THE COUNTY SENDS THE WAIT TIME REDUCTION PLAN TO THE COMMUNITY NETWORK**
- **COMMUNITY NETWORK REVIEWS AND SENDS COMMENTS TO THE COUNTY**
- **30 DAYS PRIOR TO EACH ELECTION**
  - **THE COUNTY SENDS THE UPDATED PLAN TO THE COMMUNITY NETWORK**
  - **THE COUNTY POSTS THE PLAN ON THE COMMUNITY NETWORK WEBPAGE**



# **NEXT MEETING:**

**DECEMBER 7, 2016 AT 10:00 AM**

**MCTEC,**

**510 S 3<sup>RD</sup> AVE**

**PHOENIX, AZ**