



**STATE OF ARIZONA
MARICOPA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. _____
Full Name of Committee

Address

City Zip Code Phone

2. _____

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address Fax #

3. ID# _____

Election Date: November 3, 2015

| 4. Reporting Period (Please Check Appropriate Box) | | Due Between |
|--|--|--|
| a | <input type="checkbox"/> PRE-ELECTION REPORT For Period of * _____ through October 22, 2015 | October 23, 2015 and October 30, 2015 |
| b | <input type="checkbox"/> POST-ELECTION REPORT For Period of October 23, 2015 through November 23, 2015 | November 24, 2015 and December 3, 2015 |
| c | <input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 24, 2015 through December 31, 2015 | January 1, 2016 and February 1, 2016 |

*date Statement of Organization was filed

| 5. | Summary | Column A Total This Reporting Period | Column B Election Period Total to Date |
|----|--|---|---|
| 5a | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | |
| 5b | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | | |
| 5d | Subtotal (add lines b and c for column A and add lines a and c for column B) | | |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | | |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | | |

4/27/2015