

## **PUBLIC NOTICE**

IS HEREBY GIVEN THAT, PURSUANT TO A.R.S. §16-449 THERE SHALL BE A LOGIC AND ACCURACY TEST OF THE AUTOMATIC TABULATING EQUIPMENT AND PROGRAMS TO ASCERTAIN THAT THE EQUIPMENT AND PROGRAMS WILL CORRECTLY COUNT THE VOTES CAST FOR ALL OFFICES AND MEASURES IN FOLLOWING ELECTIONS TO BE HELD ON TUESDAY, NOVEMBER 3, 2015 FOR THE FOLLOWING JURISDICTIONS: CITY OF GLENDALE, CITY OF SCOTTSDALE, DAISY MOUNTAIN FIRE DISTRICT, AGUA FRIA UNION NO. 216, BUCKEYE ELEMENTARY NO.33, CAVE CREEK UNIFIED NO. 93, CHANDLER UNIFIED NO.80, DEER VALLEY UNIFIED NO.97, DYSART UNIFIED NO.89, FOWLER ELEM NO.45, GILBERT UNIFIED NO.41, GLENDALE UNION NO. 205, HIGLEY UNIFIED NO.60, LAVEEN ELEM NO.59, LIBERTY ELEMENTARY NO.25, LITTLETON ELEM NO.65, MADISON ELEM NO.38, NADABURG UNIFIED NO.81, PALO VERDE ELEMENTARY NO.49, PARADISE VALLEY UNIFIED NO.69, PENDERGAST ELEM NO.92, PEORIA UNIFIED NO.11, PHOENIX UNION NO.210, PHOENIX ELEMENTARY NO.1, QUEEN CREEK UNIFIED NO.95, RIVERSIDE ELEMENTARY NO.2, SADDLE MOUNTAIN UNIFIED NO.90, TEMPE UNION NO.213, UNION ELEMENTARY NO.62, AND WILSON ELEMENTARY NO.7. SAID TESTING SHALL COMMENCE ON THURSDAY, OCTOBER 29, 2015, AT 2:00 PM AT THE MARICOPA COUNTY TABULATION ELECTION CENTER (MCTEC), 510 SOUTH THIRD AVENUE, PHOENIX, ARIZONA, AND SHALL CONTINUE UNTIL COMPLETED.

## **AVISO PÚBLICO**

POR LA PRESENTE SE INFORMA QUE, DE CONFORMIDAD CON A.R.S. 16-449, SE HARÁ UNA PRUEBA DE LÓGICA Y EXACTITUD DEL EQUIPO AUTOMÁTICO DE TABULACIÓN Y PROGRAMAS PARA ASEGURARSE QUE EL EQUIPO Y LOS PROGRAMAS CONTARÁN CORRECTAMENTE LOS VOTOS EMITIDOS PARA TODOS LOS PUESTOS Y MEDIDAS EN LAS SIGUIENTES ELECCIONES QUE SE LLEVARÁN A CABO EL MARTES, 3 DE NOVIEMBRE DE 2015, PARA LAS SIGUIENTES JURISDICIONES: CIUDAD DE GLENDALE, CIUDAD DE SCOTTSDALE, DISTRITO DE BOMBEROS DE DAISY MOUNTAIN, AGUA FRIA UNION NO. 216, PRIMARIO DE BUCKEYE NO.33, CAVE CREEK UNIFICADO NO. 93, CHANDLER UNIFICADO NO.80, DEER VALLEY UNIFICADO NO.97, DYSART UNIFICADO NO.89, PRIMARIO DE FOWLER NO.45, GILBERT UNIFICADO NO.41, GLENDALE UNION NO. 205, HIGLEY UNIFICADO NO.60, PRIMARIO DE LAVEEN NO.59, PRIMARIO DE LIBERTY NO.25, PRIMARIO DE LITTLETON NO.65, PRIMARIO DE MADISON NO.38, NADABURG UNIFICADO NO.81, PRIMARIO DE PALO VERDE NO.49, PARADISE VALLEY UNIFICADO NO.69, PRIMARIO DE PENDERGAST NO.92, PEORIA UNIFICADO NO.11, PHOENIX UNION NO.210, PRIMARIO DE PHOENIX NO.1, QUEEN CREEK UNIFICADO NO.95, PRIMARIO DE RIVERSIDE NO.2, SADDLE MOUNTAIN UNIFICADO NO.90, TEMPE UNION NO.213, PRIMARIO DE UNIÓN NO.62, Y PRIMARIO DE AND WILSON NO.7 DICHA PRUEBA COMENZARÁ EL JUEVES 29 DE OCTUBRE DE 2015, A LAS 2:00 PM EN EL CENTRO DE TABULACIÓN Y ELECCIONES DEL CONDADO MARICOPA (MCTEC), 510 SUR TERCERA AVENIDA, PHOENIX, ARIZONA, Y CONTINUARÁ HASTA QUE SE TERMINE.