

PUBLIC NOTICE

IS HEREBY GIVEN THAT, PURSUANT TO A.R.S. §16-449, **THERE SHALL BE A LOGIC AND ACCURACY TEST OF THE AUTOMATIC TABULATING EQUIPMENT AND BALLOT MARKING DEVICES AND PROGRAMS** TO ASCERTAIN THAT THE EQUIPMENT AND PROGRAMS WILL CORRECTLY RECORD THE VOTES CAST FOR ALL OFFICES AND MEASURES IN THE FOLLOWING ELECTIONS TO BE HELD ON TUESDAY, NOVEMBER 5, 2019, FOR THE FOLLOWING JURISDICTIONS: CITY OF GLENDALE, CITY OF SCOTTSDALE, FOUNTAIN HILLS SANITARY DISTRICT, AGUA FRIA UNION HIGH SCHOOL DIST., AVONDALE ELEMENTARY SCHOOL DIST., BUCKEYE ELEMENTARY SCHOOL DIST., CHANDLER UNIFIED SCHOOL DIST., DEER VALLEY UNIFIED SCHOOL DIST., DYSART UNIFIED SCHOOL DIST., FOWLER ELEMENTARY SCHOOL DIST., GILBERT UNIFIED SCHOOL DIST., HIGLEY UNIFIED SCHOOL DIST., LIBERTY ELEMENTARY SCHOOL DIST., LITTLETON ELEMENTARY SCHOOL DIST., MADISON ELEMENTARY SCHOOL DIST., MESA UNIFIED SCHOOL DIST., MURPHY ELEMENTARY SCHOOL DIST., NADABURG UNIFIED SCHOOL DIST., PALO VERDE ELEMENTARY SCHOOL DIST., PALOMA ELEMENTARY SCHOOL DIST., PARADISE VALLEY UNIFIED SCHOOL DIST.,PENDERGAST ELEMENTARY SCHOOL DIST., PEORIA UNIFIED SCHOOL DIST., PHOENIX ELEMENTARY SCHOOL DIST., QUEEN CREEK UNIFIED SCHOOL DIST., SADDLE MOUNTAIN UNIFIED SCHOOL DIST., SCOTTSDALE UNIFIED SCHOOL DIST., TEMPE ELEMENTARY SCHOOL DIST., TOLLESON UNION HIGH SCHOOL DIST. **SAID TESTING SHALL COMMENCE ON TUESDAY, OCTOBER 22, 2019 AT 10:00 A.M. AT THE MARICOPA COUNTY TABULATION ELECTION CENTER (MCTEC), 510 SOUTH 3RD AVENUE, PHOENIX, ARIZONA, AND SHALL CONTINUE UNTIL COMPLETED.**

AVISO PÚBLICO

POR LA PRESENTE SE INFORMA QUE, DE CONFORMIDAD CON EL A.R.S. § 16-449, **SE HARÁ UNA PRUEBA DE LÓGICA Y EXACTITUD DEL EQUIPO AUTOMÁTICO DE TABULACIÓN PARA ASEGURARSE QUE EL EQUIPO,** LOS PROGRAMAS Y LOS DISPOSITIVOS QUE MARCAN LA BOLETA REGISTRARÁN CORRECTAMENTE LOS VOTOS EMITIDOS PARA TODOS LOS PUESTOS Y MEDIDAS EN LAS SIGUIENTES ELECCIONES QUE TENDRÁN LUGAR EL MARTES, 5 DE NOVIEMBRE DE 2019 PARA LAS SIGUIENTES JURISDICIONES: CIUDAD DE GLENDALE, CIUDAD DE SCOTTSDALE, DISTRITO SANITARIO DE FOUNTAIN HILLS, DISTRITO ESCOLAR SECUNDARIO DE AGUA FRIA UNION, DISTRITO ESCOLAR PRIMARIO DE AVONDALE, DISTRITO ESCOLAR PRIMARIO DE BUCKEYE, DISTRITO ESCOLAR UNIFICADO DE CHANDLER, DISTRITO ESCOLAR UNIFICADO DE DEER VALLEY, DISTRITO ESCOLAR UNIFICADO DE DYSART, DISTRITO ESCOLAR PRIMARIO DE FOWLER, DISTRITO ESCOLAR UNIFICADO DE GILBERT, DISTRITO ESCOLAR UNIFICADO DE HIGLEY, DISTRITO ESCOLAR PRIMARIO DE LIBERTY, DISTRITO ESCOLAR PRIMARIO DE LITTLETON, DISTRO ESCOLAR PRIMARIO DE MADISON, DISTRITO ESCOLAR UNIFICADO DE MESA, DISTRITO ESCOLAR PRIMARIO DE MURPHY, NADABURG UNIFIED SCHOOL DIST., DISTRITO ESCOLAR PRIMARIO DE PALO VERDE, DISTRITO ESCOLAR PRIMARIO DE PALOMA, DISTRITO ESCOLAR UNIFICADO DE PARADISE VALLEY, DISTRITO ESCOLAR PRIMARIO DE PENDERGAST, DISTRITO ESCOLAR UNIFICADO DE PEORIA, DISTRITO ESCOLAR PRIMARIO DE PHOENIX, DISTRITO ESCOLAR UNIFICADO DE QUEEN CREEK, DISTRITO ESCOLAR UNIFICADO DE SADDLE MOUNTAIN, DISTRITO ESCOLAR UNIFICADO DE SCOTTSDALE, DISTRITO ESCOLAR PRIMARIO DE TEMPE, DISTRITO ESCOLAR SECUNDARIO DE TOLLESON UNION. **DICHA PRUEBA SERÁ CONDUCTIDA EL MARTES, 22 DE OCTUBRE DE 2019 A LAS 10:00 A.M. EN EL CENTRO DE TABULACIÓN Y ELECCIONES DEL CONDADO MARICOPA (MCTEC), 510 SUR TERCERA AVENIDA, PHOENIX, ARIZONA, Y CONTINUARÁ HASTA QUE SE COMPLETE.**